

Communion  
Q + A 25 - I - 2

May 17, 1932.

Daylight, Tenn.,

Dear Brother

Some days ago I received your letter of April 24, asking questions regarding the Communion Service.

It seems to me, Brother Grimes, that the general acceptance by our conscientious people should lead one to feel that he would be justified in laying aside his personal preferences and views and uniting with his brethren in that form of this blessed service which to our leaders and our brethren, seems to be sanitary, sensible and satisfactory.

During the last eight or ten years of Sister White's life, this question was several times brought to her attention and she stated that in view of the prevalence of disease which might be communicated from one to another by the use of the single cup, that she felt that we were fully justified in using the individual cup at Communion service.

Furthermore she took part in Communion service where the individual cup was used.

I am hoping that these few statements in connection with the argument which you and our ministers may present, will be accepted as removing objections to this generally accepted method of conducting Communion service.

With this I will enclose a few copies of our Note Book Leaflets, also a few copies of Leaflets regarding Medical Evangelistic and Self-Supporting Work, in which I think you will be deeply interested.

Sincerely your brother,

W. C. White

Enc.  
WCW/lfw.

Daylight Tenn. April 24 - 1932  
Mr W. L. White St Helena Cal.  
Dear Brother: I would like to  
ask you some questions in  
regard to the Communion  
service. but wish to say first,  
that the worker who raised  
up this church, living here  
from 1902 to 1913 taught  
his converts to use the  
single cup in serving the  
wine. I settled here in  
Feb 1931 but before I  
came, the church decided  
to use the individual  
cup in the service.  
in Feb. this year this same  
brother moved back here,

and he being a minister I asked him to take charge of the service, he declined taking charge, but gave the talk before the service, and he still holds to the single cup for the service, he stated it was not according <sup>to</sup> scripture to use the individual cup, and that where they did so, he could only take part in the feet washing and partaking of the Bread, but could not partake of the wine, so the church decided for his sake we use the single cup for that service. now I would like to ask you

what was Sister White's attitude in this matter. did she insist on the use of the single cup, or did she take part in the service using the individual cup. or did she consider the individual cup would in any way detract from the sacredness or significance of the service.

hoping an early reply will not inconvenience you

I am your brother in christ.

(Local Elder)

Daylight Kern