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G. R. L. Crosier, in "Advent Review," September, 1850.

"But as we have been so long and industriously taught to look to the earth for the Sanctuary, it may be proper to enquire, by what scriptural authority have we thus been taught? I can find none. If others can, let them produce it. Let it be remembered that the definition of Sanctuary is a 'holy or sacred place.' Is the Earth, is Palestine such a place? Their entire contents answer, 'No!' Was Daniel so taught? Look at his vision. 'And the place of his Sanctuary was cast down.' Dan. VIII:2. This casting down was in the days and by the means of the Roman power; therefore the Sanctuary of this text was not the Earth, nor Palestine, because the former was cast down at the fall, more than 4,000 years, and the latter at the captivity, more than 700 years previous to the event of this passage, and neither by the Roman agency.

"The Sanctuary cast down is his (him?) against whom Rome magnified himself, which was the Prince of the Most, Jesus Christ, and Paul teaches that his Sanctuary is in heaven. Again Dan. XI: 31, 32, 'For the ships of Chittim shall come against him; therefore shall he be grieved and return, and have indignation (the staff to chastise) against the holy covenant (Christianity) he shall do; he shall even return and have intelligence with them (priests and bishops) that forsake the holy covenant. And arms (civil and religious) shall stand on his part, and they (Rome and they that

forsake the holy covenant) shall pollute the Sanctuary of strength.' What was this that Rome and the apostles of Christianity should jointly pollute? This combination was formed against the 'holy covenant,' and it was the sanctuary of that covenant they polluted; which they could do as well as to pollute the name of God; Jer. XXXIV: 16; Ezek. XX; Mal. I: 7. This was the same as profaning or blaspheming His name. In this sense this 'politico-religious' beast polluted the Sanctuary, (Rev. XIII: 6) and cast it down from its place in heaven (Ps. CII: 19; Jer. XVII: 12; Heb. VII: 1,2) when they called Rome the Holy City, (Rev. XXI: 2) and installed the Pope there with the titles: 'Lord God the Pope,' 'Holy Father,' 'Head of the Church,' etc., and there in the counterfeit 'temple of God,' ~~now~~ he professes to do what Jesus actually does in His Sanctuary; 2 Thess. II: 1-6. The Sanctuary has been trodden under foot (Dan. VIII: 13) the same as the Son of God has; Heb. X: 29. "

(See article, "The Sanctuary,"
by C. B. J. Crozier, published
in the 48-page pamphlet, "The Advent Review,"
printed in Auburn, N.Y., in 1850. This
article is evidently a condensation, or
rather an abridgement, of the entire
article published in the September number
of the 1850 "Advent Review" (Auburn, N.Y.).
As abridged, it occupies eleven double-column
pages, and is quoted from the original article
published in "DAY STAR EXTRA, 1846.")