

Prophets and Kings, p. 22. This means that inasmuch as God saw not able to carry out His plans for Israel, as outlined in Isaiah 66, because of their disobedience and rebellion, He has proposed to carry out His purpose by sending Christ in glory to father out His people at His second coming, wiping the earth of the wicked at the close of the millennium, at which time the earth will be made new. In that better world to come God's people will come up to worship before Him from Sabbath to Sabbath as foretold in Isaiah 66:22, 23. (See Desire of Ages, p. 283, 284; Early Writings, p. 217; Prophets and Kings, p. 228.)

Q. & A. File No. 25-P-1
 "Come, Let Us Go to the Seer"

May 25, 1960

There are many promises and prophecies in the Old Testament which relate to God's plans for Israel, the which were never realized because of Israel's disobedience, for "ancient Israel did not Israel did His purpose."--Prophets and Kings, p. 19.

With many good wishes,

Mr.
 1108 Forbes Street
 Greenville, North Carolina

Dear Brother

Your letter of April 3, addressed to Elder White, has been referred to me to answer because he is on an extended trip in central Europe. Enclosed is a document issued by the office of the White Publications concerning the statement in Spiritual Gifts, vol. 2, p. 208; and Testimonies, vol. 1, pp. 131, 132. I hope that you will find this helpful.

At the request of Dr. Benjamin F. Gregory, the General Conference several months ago appointed a group of ministers to examine his booklet "Come, Let Us Go To the Seer." I was one of the ministers who examined that book. We found that, while it contains many things that are sound doctrine, it also contains some other things that definitely are mistaken views. Dr. Gregory's ideas regarding the meaning of the words "translation to heaven" were found to be unsound. His views regarding the 144,000 were also found to be erroneous.

On pages 648 and 649 of The Great Controversy we have the clearest statement given by Mrs. White as to who will be numbered among the 144,000. Her description of them shows that they are people who will live through the time of trouble and the outpouring of all the seven last plagues. Nowhere, in either the Bible or the Spirit of Prophecy, are we told that some who have died in the faith during the proclamation of the third angel's message will rise from their graves to live through the outpouring of all the seven last plagues. The special resurrection of some of the righteous dead, prior to Christ's second coming, will occur during the last plague shortly before His appearing. (See The Great Controversy, pp. 637, 638.) The paragraph at the top of page 637 clearly shows the setting of the special resurrection of righteous dead and that it will take place during the last of the seven plagues.

Mrs. White tells us in Prophets and Kings, page 704, that the promises made to ancient Israel "were conditional on obedience." However, "Soon He [Christ] will come unto His own; and in that glad day His eternal purpose for the house of Israel will be fulfilled."--

Prophets and Kings, p. 22. This means that inasmuch as God was not able to carry out His plans for Israel, as outlined in Isaiah 66, because of their disobedience and rebellion, He has proposed to carry out His purpose in a different way and at a different time. He will fulfill His purpose by sending Christ in glory to gather out His people at His second advent, and by ridding the earth of the wicked at the close of the millenium, at which time the earth will be made new. In that better world to come God's people will come up to worship before Him from Sabbath to Sabbath as foretold in Isaiah 66:22, 23. (See Desire of Ages, p. 283, 770; Early Writings, p. 217; Prophets and Kings, p. 733; Testimonies, vol. 6, p. 368.)

There are many promises and prophecies in the Old Testament which relate to God's plans for Israel, the which were never realized because of Israel's disobedience, for "ancient Israel did not fulfill God's purpose."--Prophets and Kings, p. 19.

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